



THE DAYBREAK

WANKANTANHAN ANPAO KIN HIYOUNHIPI"—LUKE 1:78

WOKAJUJU 50 CENTS

SANTEE, NEBR., AUG.-SEPT., 1934

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Niobrara Deanery Convocation
August 19, 20, 21, 1934.

Mitakuyepi qa Kodaciypapi kin:

Ake cuwi okiniyapi iyeceñ Ihanktonwan oyate tipi ed Holy Fellowship Church ihduksan Tipi Wakan caje yuhe kin Takodakiyapi Wakan eyapi kin he otapeya Okodakiyapi Wakan wicohan tawa on unkiwiyapi, wicota wapiya wanunkiciyakapi he wowitzuksin qa wopida heca.

Convocation iyopte kta on taku tokapaya econpi qon he 'Woyatan qa Wopida woñapi woñcon wan Christ kage kin hee. Hihanna yamni oñecinhan oyate kin wote sñi Wotapi Wakan icupi qon decetu: Anpetu Wakan 224, Anpetu Tokaheya 115 qa Anpetu Inonpa en Bishop Hugh L. Burleson, Rev. George Goodthunder Lawrence, nakan hekta convocation econpi itahedan tona wowitzuksin iyyapi kin hena wicakiksuya econpi en 230 icupi.

Wanji Deacon Kagapi

Anpetu Wakan August 19, oñtan 10:00 a. m. Mr. Walter Williams, Cheyenne River Mission ed Emmanuel Church awanyake kn he Deacon kagapi. Bishop Ataya Itancan-Okie-qa-Delaware-makaoba-spe en Bishop yuhapi Rt. Rev. Philip Cook eciyapi kin he wowañkonkiye econ kta tka iye-cinka inyanke on cunwintku wanji kte qa unma kci nina kiunnipi. Heon hi okihi sñi hecen Rev. Paul H. Barbour (Matohinhotah) wowañkonkiye kin he eye. Deacon kagapi kte cin he Rev. Levi M. Rouillard, Bishop en ahi. Rev. Standish MacIntosh Litany kin yawa. Rev. Dr. Neville Joyner Wowañkonkiye kin yawa qa Mr. Walter Williams Wotanin Wašte kin he yawa. Dean David W. Clark woecon kin hena awanyake.

Bishop Tawoohdake Kin.

Tipi Wakan tona yuwakan, Wicašta Wakan wicakagapi woecon tona econ, oyanke tonakiya ekta wicai, nakan tona Wicayusutapi ecawicakicon, qa wicohan tona ed waecon hena ataya on oihdake.

Hehan tob tecaniya Niobrara Deanery en wowitzuksin econpi kte kin hena cokata ahiwicahde qa wicayaotanin. Dena eepi. Rev. Standish MacIntosh, tawicu kicica, qa Miss Mary Noecker dena yamni Yankton Mission en wowitzuksin econpi kte. Church Army etanhan Sister Clara Gunton he Crow Creek Mission en Sister Horner tohe kin he ohna skan kte.

Lead, S. D., etanhan Miss Farrie Willhoft Niobrara Canicipawega wan mazaskazi on kagapi e wicaqu, he Convocation omniciye icunhan tuwe Itancan un kin he napin un kta on wicaqupi. De omniciye tuwe tokaheya yuonihanyan napinkiyapi qon he Rev. Vine V. Deloria hee.

Convocation Oitancan Wicakagapi

Itancan Rev. Vine V. Deloria
Wowapi Kagapi Rev. Cyril C. Rouillard
Mazaska Awanyaka .. Rev. John B. Clark

Bishop Roberts Wancañin Motion Kage

Omaka kin de taku owasin iñnipi telika tka he icunhan Iapi Kaliniga unpi kin napin tanyan wowitzuksin econpi qa "Anpa Kin" oicazo cona qa mazaska \$64.90 taninian yuha Convocation ed hi kin heon made Washington otonwe en wowitzuksin wicaqu kta ikiyapi unpi. hecen inaunjinpi qa wopida Tunkanšidanyapi kin sdonwicaye kinhan

ewicunkiyapi kin he unhdutaninpi kta ce eye qa eced econpi.

Report Kagapi kin dena eepi.
Convocation Fund on .. Rev. John B. Clark Native Clergy Fund.. Rev. David W. Clark Anpa Kin on Rev. Paul H. Barbour St. Mary's School Bishop Roberts Hare School Mr. Lloyd Mengel St. Elizabeth School .. Rev. John B. Clark Crow Creek Dormitory . Rev. David Clark Bishop Wahna-Woñapi Akahpe Iwohda

Bishop wahna woñapi akahpe iwohdahe hehan Sisseton Mission en iye heca qeya kagapi ahapi kin hena pazopi nakun mazaska tona iyusote koya oyakapi. Winyan omniciye qa teca omniciye iyohe tiyata kipi kinhan de on iyeceñ wowañi econpi kta wateca Bishop ahdewicaši.

Sagadaša Bishop Itancan Wan Hi.
The Most Rev. Adam De Pencier, Archbishop of New Westminster, British Columbia, Canada, etanhan kin he Convocation ed hi. Anpetu Wakan Htayetu Wocekiye econpi ed pteyena wohdake qa ake Anpetu Tokaheya mniciyapi kin he en wounkiyapi.

Wakanheja wan Baptisma upi.
Holy Fellowship Church en August 20, 1934. Caje, Abraham David Horn, Tonpi, July 20, 1934. Waekiciyapi: Mrs. Iulu Little Eagle, Mr. Edward Pretty Head, Mr. Hosea Ree. Wicašta Wakan, Rev. Levi M. Rouillard.

Dowan Oñpaye kin Dowanpi.
Convocation woecon yuhapi etu qa nakan tohan okan yukan eca Dowan Oñpaye wan yupipiqa dowanpi ece. Kohanna kitiwitayapi qa tanyan wawokiyapi kin hena on wopida ewicunkiyapi.

Mr. Patrick Shields, Motion Kage.
Dakota Wicašta Wakan Tawomnaye N. C. F. campaign wan iyoñtin kta. Heon oyanke iyohe tona mnayanpika eñas wancag eyapi kta Wošna-kaša Wawanyaka tawapi oknayan. De motion hecetu kta yuštanpi.

Mr. Edgar Fire Thunder, Motion Kage
Tiyata oyanke iyohe en "Anpa Kin" on tuwepi qeya ed ewacinpi lca heca e wawiyopasta unpi kta cajeyate. Mr. Dominick Long Bull okiye qa yuštanpi.

Tob Wawokiyapi Wicakagapi.
Standing Rock Mission, Good Shepherd etanhan John Standing Cloud.

Cheyenne River Mission, St. Paul Station etanhan Sidney Garfield.

Corn Creek Mission, Gethsamane Chapel etanhan Antoine Zephier.

Santee Mission, Blessed Redeemer Church etanhan Gabriel Rouillard.

Catechist Yamnipi.
Standing Rock Mission, St. Paul Church, Paul Long Bull.

Pine Ridge Mission, St. Thomas Church Louis Shields.

Yankton Mission, Holy Fellowship Church, Llewellyn Selwyn (restored).

Resolutions Šakpe

Resolution 1

1. Rev. Joseph DuBray qa taoyate qa tona en wašpanyanpi qa nakan committeepi kin hena oyate tokantanhan unhipi nina tanyan unkuwapi kin hena on wopida ewicunkiyapi.

Joe Irving, H. H. Welsh, Edgar Fire Thunder, Committee.

Resolution 2

Tunkašila yapi tawowaši wan Mr. Cleaver eciyapi kin he oyate wan awanwicayake cin he en wicaunhipi unkan iye iyatayena unkiyopeyapi iyuškinyan en un kin he on wopida unqupi.

Joe Irving, H. H. Welsh, Edgar Fire Thunder, Committee.

Resolution 3

Canada makoce kin eciyatan Bishop wan hi kin qa wicoie wašte unkekiyapi kin he on wopida unkekiyapi, qa iye Dakota toyate kin nape wicaunyuzapi ca hoši wicakakni kta.

Joe Irving, H. H. Welsh, Edgar Fire Thunder, Committee.

Resolution 4

Mr. Rev. John Clark na Tecia omniciye kin wakna woñapi akalipe on woonspe unqupi kin he on wopida ewicunkiyapi.

Joe Irving, H. H. Welsh, Edgar Fire Thunder, Committee.

Resolution 5

Mrs. Geo. Lawrence hinknaku kiña qa dehan woiyokišice en un kin he on icante unkišicapi.

Joe Irving, H. H. Welsh, Edgar Fire Thunder, Committee.

Resolution 6

Mrs. Ashley na Wašicu Teca qeya wiyoñyanpa tanhan iye ikdajuju hipi qa wakanheja unkitawapi hena waonspe wicakiyapi hena awicakeya wopida ewicunkiyapi.

Joe Irving, H. H. Welsh, Edgar Fire Thunder, Committee.

Mazaska \$4,027.61 ahapi kin ataya Wana woñapi kin akan woñapi. Bishop Roberts woyawašte eye qa enaunkiyapi.

Omniciye etanhan taku iwicawašte qa unpiqa hena tiawanhdaka kin wateca wicunkahdapi qa ake omaka opta mniheunkiçiyapi kta, eciñ om wowitzuksin econqonpi kin ota wanna ed unpi sñi qa nakan hena woonspe tawapi kin aktanjapi kta oiyecetu sñi.

Nitakuye qa nitakoda miye,
Cyril C. Rouillard, Convocation Wowañpi Kagapi.

Convocation Itancan, Rev. Vine V. Deloria.

Convocation Mazaska Awanyaka, Rev. John B. Clark.

"O my God, I believe in Thee, the Father, Son, and Holy Ghost, my Creator, Redeemer, and Sanctifier, Three Persons and One God. And I believe all that Thou dost teach in Thy Holy Word and by Thy Church. Bring home to me, I pray Thee, all that Thou wouldest have me believe and practise, for Thy glory and for the good of my soul. Supply whatever is wanting in my faith, strengthen what is weak, correct what is erroneous, establish what is right, illuminate what is dim." Amén.

(Bishop Arthur C. A. Hall.)

ANPAO KIN

SANTEE

NEBRASKA

Millard M. Fowler - - - Publisher

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Executive and Editorial Office, Mission, S. D.

EDITORS

Rev. Paul H. Barbour - - - Mission, S. D.
Rev. C. C. Rouillard - - - Lower Brule, S. D.

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(THE DAYBREAK)

Wi akenonpa (one year eca) kaśpapi zaptan kajupi kta.

Wi wikkemna nonpa sanpa topa (two years) eca mazaska wanji kajupi kta.

Money Order, Mission, S. D., on opetonpi qaiś wowapi askape Rev. Paul H. Barbour yekiyapi kta.

LOWER BRULE MISSION WOTANIN

Holy Comforter Church, Lower Brule, S. D., Sept. 10, 1934.—Anpao Kin, Mitakola:

Ake lehan wayaotanin ciśi kte. Oyanke le en Mrs. Mary Small te cin winyan kin le waniyetu ota Wakantanka he wowaśi eca kicon kin etanhān asniyi kta Wakantanka kico. Mrs. Small taku owečiyaka wacinkin, winyan kin le wicohan waštešte ota econ. Tka iyotan wicohan lena el lila aicičiya un. Itancan Anpetu Okihpapi tawakin he lila ohola. Anpetu Wakan oweacekiye kin tohinni yuśna kta cin śni, tancan zaniya un ehantanhans tuwe tokahēya oweacekiye kin el hihunni eceē kin hee.

July 8, 1934 kin heehan ehake wacekiye hi. Winyan topapi nahan iye izaptan hi. Winyan kin le wowapi onspē śni eśa tawacinc on Olowan ota onspē. Le oweacekiye kin el lila iyokipi, wowluyšin on lowan nawahon. Iyotan wanna ehake olowan unkahiyayapi kin he lila iyuśkinyan lowan nawahon. Olowan 137 kin hee. Na hetanhān inonpa can July 10, 1934 kin el te.

Nakun taku lila kanyela awanglake cin he Itancan Atayetu Wotapi tawa kin tohinni yuśna śni un. Okinni yuśna kin he lila conala, na hena okinni tancan zani śni kin on yuśna. Hehan nakun taku wanji wašte yuha kin he Winyan Omniciyē opa kin lila kanyela awanglake. Ohinni Winyan Omniciyē taanpetu kiksuya un. Ohinni woitan can wanji el yuha kin ahokipa. Omaka 1932-34 el wamnayan un kta iċiū na he yuha wowaśi econ ecel Wakantanka kico.

Okiciyuze Wakan woecon he nakun lila tanyan awanglake. Wicaśa om un kin ohinni ohowicakila, na wicagluonihan eceē.

Ake le wicohan wašte kii: yuha, Wicaśa Wakan kin lila wicayuonihan na onśiwicala. Na tantanyan owicakiyes'a.

Hehan tiwahe yuha kta ohinni cin. Tipi yuha kin ihakikta, tohinni tokecincin ounye śni.

Wicalicala na winohcalā hena lila onśiwicala, hecel winyan kin le te qon hehan ohunkesi kina lena lila yuśnapi na lila akičeyapi. Heya ceyapi kin nawahon. Wacincwayne con. Omayakihānšunkeca ye. Tuwe wacincwayne kta hunwe, eya wicaceye. He wovicake, heon Wocekiye wowaśi econ hena el iyecel unkeyapi.

Mrs. Small winyan kin le, wocekiye kin el winyan na wicaśa tona ipatan naijinpi kin le wanji hee. Hecel Mrs. Small tohe kin lila tankaya okan hin kte. Ogna inajin kte cin tuwe kta he? Unkecinki. Tka tokeśa Wakantanka Iye tuwe el egle kta on wocekiye unkeyapi kte.

Mrs. Mary Small wicouncage kin he Kutowicaśa hecapi. Tiyośpaye wan Waceunpa ewicakiyapi kin hetanhān. Tiyośpaye okinuhan hecapi. Atkuku kin Cetanwapa-

guya (Zacchaeus Driving Hawk) eciyapi. Mrs. Small waniyetu 59 henakeca. Wicin-cala hehantanhān Skaun Okolakiciye Wakān (Episcopal Church) eceyela opa un ecel July 10, 1934 el te na July 12, 1934 heehan Holy Comforter owicāhe kin el hapi. Hiknaku Mr. Daniel Small Cinca kin Mr. Job Small Jumper and Mr. David Small Jumper Sunkaku Mr. Robert Driving Hawk Tačočakpaku wablenicapi tom henakeca elpeya iwicayaye.

Nahan miye wohahokonkiye kin epe. Eze. 18:4, na Phil. 3:10, lena on winyan wašte kin le woteciglake.

Ho hecel tona le wanlakapi kin, wocekiye hapi kin el unyeksuyapi kta iceciciyapi. Mrs. Small tohe kin el wikoškalaka wašte wanji iċiū kta Wakantanka okihiye kta unkilapi kte. Hecel wowaśi kin sanpa iyo-pit kta.

LOWER BRULE WOTANIN
WICATA OYAKAPI WAN

Rev. Iver Eagle Star

Holy Comforter Church kin el Sept. 8, 1934, Owancaya Omniciyē econpi. Atayetu Wocekiye econpi kta icunhan wonahon wan hihunni. Mr. Eagle Star hemani kte oyakapi. Hecel omniciyē kin tuwena hotanin kta okihi śni. Hehan omniciyē el Itancan un kin Mr. Charles Long Turkey wocekiye eye maśi. Mr. Eagle Star on wocekiye unkeyapi. Na omniciyē eunkignakapi. Icunhan Mr. Eagle Star tancan kin aglipi. Na lila oiyokišice cin tanka, ecin tancan kin he ataya kinaksaksa, wanyakapi kta tehika. Mr. Eagle Star wakipa kin le token econ kin tuweli wanyake śni. Hemani iwatokšu icikoyagyapi škanpi icunhan he kte kin hecon. Waniyetu ota wocekiye el Mr. L. C. Walker ihukuya Wawokiya na Koška Itancan ogna wowaśi econ un.

Cheyenne River Mission el wowaśi econ, na Ft. Thompson en Convocation icunhan August 22, 1926 heehan Deacon kačapi. Iyecela mission en Hare School makoce kin akan Convocation econpi qon heehan July 21, 1929 ośtan Priest un kta econsipi. Hehan kutawicaśi Oyanke kin hel kuśipi na gli qon icunhan wwayazan wanji hiyagle kin heon Bishop etanhān asničiya un kta econsipi. Hecel un kin icunhan makoce iyiowaja kin he akan tiwahe wanji kage. Na el iyokipi token okihi wowaśi econ. Tawicu kici kokoyalhanna na waglekšun ota icasawicayapi. Nakun canku el wowaśi econpi kin opa. Woonspe wašte econ kin le unkablezapi kta wašteka.

Ho lehan tawicu onśike cin elpeya iyaye. Winyan ota winyan kin le slolyayapi heon lehan he kiksuyapi ye. Cinca om lila wotehi wan akipape lo. Mrs. Eagle Star, cinca nonpapi na takojakpaku šakowin henakeca waśglapi lo.

Mr. Eagle Star waniyetu 64, na omaka 1891 heehan Mrs. Virginia Eagle Star kici Wakankiciyuzapi. Okiciyuze tanyan glu-hapi econ wiconče wicakiyukinunkan. Omaha 43 hehanyan sakim unpi econ Sept. 8, 1934, el kiśpawahanapi.

Anpetu Wakan Sept. 9, 1934 Rev. Eagle Star kiksuyapi on Wotapi Wakan woecon econpi. Dean David W. Clark yuwakan.

Rev. C. C. Rouillard okiye na wawahokonkiye. 5:30 p. m. qonhan Wicahapi Woecon kin he econpi. Dean Clark na Rev. Rouillard kici econpi. Timahel wocekiye na olowan Mr. Rouillard econ na Dean Clark wawahokonkiye eya na wicahapi makoce ekta woecon hena econ.

Dean Clark woakipa kin le slolye śni wannuken atayela hi eśa lila pila unyanpi. Unkicipi un kin he taku ota el owaśte unyanpi. Ho mitakolapi tona le woyakapi kin wanlakapi kinhan Mr. Eagle Star tiwahe wicakiyapi ye.—Reuben S. Estes.

Trenton, N. J.—Bishop Cook of Delaware, Assessor to the Presiding Bishop, left St. Francis Hospital, where he had been confined with a broken leg since his recent motor accident, August 13, and went to his home in Wilmington, Del. His injured leg is still in a cast.

CONVOCATION OFFERINGS
BY CHAPELS

Men Women Y.P.F.

CHEYENNE

S. John	1.25	70.00	23.18
Ascension	2.25	11.66	
S. Stephen	1.50	23.00	14.21
Emmanuel	16.52	22.43	6.63
S. Thomas	3.44	11.43	3.00
S. Thomas	3.44	11.00	3.00
S. Luke	3.00	10.00	3.50
S. Mark	2.00	2.00	
S. James	2.20	1.05	4.00
S. Paul		8.70	
	39.16	173.95	68.52
Total			281.63

CROW CREEK

All Saints	8.50	51.00	8.10
Christ Ch.	4.20	62.50	62.57
S. John Bap.	2.00	62.00	5.00
S. Peter		13.00	
Ascension		1.50	
	14.70	190.00	75.67
Total			280.37

LOWER BRULE

Holy Comforter	29.05	69.00	
S. Alban's	5.00		
Messiah	13.20		
Holy Name	12.00		
	59.25	69.00	
Total			128.25

FLANDREAU

S. Mary's	10.00		
Indian School		3.94	
Y. P. F.		11.40	
	10.00	15.34	
Total			25.34

SISSETON

S. James	4.00	23.20	
S. Luke	2.50	5.00	
S. James, Sr.		40.80	8.00
S. Mary		21.60	20.00
S. John Bap.		23.76	
	6.50	91.16	51.20
Total			148.86

P. R. CORN CREEK

Inest. Gift	6.00	92.50	30.00
S. Barnabas	1.15	46.50	17.75
Med.	1.55	20.00	5.00
Gethsemane	12.00	40.00	31.20
Hope	5.10	3.00	5.00
All Saints	7.64	50.00	10.00
Grace	4.38	33.96	9.00
S. Mary	4.49	35.00	8.50
Trinity		45.30	39.25
Good Shepherd		2.00	
Philip		8.60	
	42.31	375.86	155.70
Total			573.87

STANDING ROCK

S. Eliz.	1.00	137.15
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	Men	Women	Y.P.F.
Epiphany	3.00	4.75	20.40
S. Matthew	10.10	24.90	15.00
S. John	20.70	24.55	31.00
S. Mary (King)	8.95	17.80	23.25
Messiah	15.80	33.15	31.32
S. Philip	30.65	69.75	33.90
St. James	11.31	17.30	10.00
S. Julia	34.00	16.75	43.61
St. Albans	25.39	48.74	25.87
St. Paul	6.05	26.70	20.10
Christ	9.00	13.15	4.95
Cleveland Mem.	4.00	31.55	5.50
St. Peter		21.25	
St. Jude	6.00	1.00	6.50
St. Mark	22.85	46.90	19.55
St. Geo.		21.75	11.50
Tuttle Sta.	12.10	9.25	27.04
E. C. U.		5.00	
Oglala B. S.			23.33
	252.58	513.44	415.03
Total			1181.05

SANTEE

O. M. M. Saviour ...	6.00	51.65	8.00
Holy Faith	10.57	16.35	
Blessed Redeemer ..		14.00	
	16.57	82.00	8.00
Total			106.57

YANKTON

Holy Fellowship	1.60	109.38	2.00
Holy Name	2.25	32.12	
S. Philip		23.24	5.00
	3.85	164.74	7.00
Total			175.59

ROSEBUD

Ch. of Jesus (1)		34.03	
(2)		10.00	2.89
Trinity (1)	4.70	77.61	17.64
(2)		127.81	6.90
St. Alban		45	52.50
Calvary (1)		13.00	5.00
(2)		5.25	12.57
Advent			7.50
S. George		1.00	
Mediator		11.50	
All Saints	7.00	27.60	1.05
St. James		10.48	8.28
St. John		1.50	4.90
St. Philip		2.50	
Holy Innocents		26.27	15.35
St. Peter	5.40		
Epiphany	1.85	12.27	5.44
St. Mark	1.00	.50	
St. Andrew		4.00	
St. Thomas	4.51	27.57	10.80
St. Paul90	4.30	1.68
Grace	6.03	7.25	1.00
St. Agnes			
St. Stephen			
Our Saviour			
Holy Spirit	2.00		
Rosebud B'ding Sch.		10.54	
	37.09	466.26	98.97
Totals			602.32

MR. AMOS BOY ELK TE CIN
 Messiah Chapel, Iron Nation, S. D., Sept. 10, 1934.—Mr. Amos Boy Elk, waniyetu 84 henakeca hehan maka wiconi kin ayuštan. July 28, 1934 en te, na July 29, 1934 el hapi. Wicaša kin le tuwa tonana tokaheya Kuta-wicaša oyate el wocekiye opapi kin he wanji hee. Rev. Mr. Luke C. Walker Lower Brule oyate el wicahi Wotanin Wašte oya-ke cin wicalapi, icupi kin Hečaka Hokšila wanna wicala, nahan Anpetu Wakan wan el Baptisma qupi kta Mr. Walker kici gluštan kin icunhan magaju tanka wan hi, na American Creek wakpala kin he iyojula hiyaye; esa taku eye cin gluecetu cin. Hečel haya-pi kin glušloke na kowakatakiya kahoiyeya esa aokpani elpeya. Hečel hayapi tawa kin iyuhu mini on okaš ekiciyaye, hececa esa wakpa kin opta iniwe. Mr. Walker yanke cin ekta tilazatan inajin. Mr. Walker el hi, na iye hayapi tawa unkiye na Owacekiye timahel ai na Baptisma Wakan kin icu. Hetanhan Episcopal Church kin el wicakeya opa kin heca.

Mr. Amos Boy Elk Koška Omnikiye wanji opa na lila waštelake cin he B. C. U. kin hee. Waniyetu ota el opa heon lila teñirda na woope tawa kin hena yuecetuya ohinni awaniglake. Anpetu en te kte cin itokam mazaškanškan oape iyamni ecetu heehan kici wowaglake. Greenwood el B. C. U. on kalnih yešipi na lila ekta ya cin keye. B. C. U. kin Rev. L. C. Walker na P. J. Deloria Wokiksuye Inyan ewicakiciglepi kta on wamnaye kn hena aya cin. Na wicaša kin lenaos on woglaka cin keya omakiyake. Hetanhan oape yamni ecetu hehan te.

Mr. Boy Elk, tawicu Mrs. Lizzie Boy Elk he te cin hetanhan isnalna un. Cinca yukan esa hena ehanni itokam iyayapi. Lehan wošte makoce el hena om un kecanmi.

July 29 he anpetu el Messiah wicahapi makoce kin el hapi. Rev. C. C. Rouillard na Mr. Edward Pretty Head kici Wicahapi Woecon kin he econpi. Wošnakaga kin wawahokonkiye, na Mr. Boy Elk on lila tanyan wawahokonkiye eye. Hečel B. C. U. yaunpi kin le wicaša kin kiksuyapi ye. —Reuben S. Estes, yaotanin.

Mrs. Margaret Prescott

Morton Minn.—Mrs. Margaret Prescott, who was the oldest living member of the Sioux tribe and one of the first converts to Christianity among the Sioux Indians, died here recently at the age of 88.

She was born near the site of New Prague in August, 1846, and married twice, the first time to a member of the Sioux tribe who died shortly after his release from imprisonment during the Indian uprising of 1862. Some time later she married Lewis Prescott, a Frenchman.

Mrs. Prescott was the mother of six children. Dave Prescott of Morton is the only one surviving. She also is survived by eight grandchildren and an adopted son, the Rev. Peter Thompson, of Peever, S. D.

The funeral service was conducted at St. Cornelius's Indian Mission by the Rev. John G. Lawson, assisted by the Rev. Henry St.

T. Clair. Burial was in the mission cemetery.

Correcting One of My Mistakes

I have received a note from Dean Harry Beal of Los Angeles in which he reminds me that I was in error in reporting that the Wellesley Conference is the oldest of our Church Summer conferences. "I have a very affectionate place in my heart for the Wellesley Conference, having been on its committees for a number of years, but being now a Californian, I know that truth is mighty and must prevail. The Summer School of the Diocese of Los Angeles has just held its 32nd annual session with the largest registration in its history—344. Headliners on our faculty were Bishop Stevens, Bishop Ingle, Bishop Seaman and Rev. C. Rankin Barnes, with Bishop Gooden as chaplain. Faculty defeated students in baseball, but that was only an incident in a rich and varied program. Someone even said the devotional spirit was finer here than at Wellesley, but that I cannot believe. Speaking of oldest summer conferences how about those of our fellow Indian Churchmen on the Dakota prairies, dating back (I suppose) to Bishop Hare. How provincial we palefaces are!"

Young People Meet in Wyoming.

The first annual Young People's Conference of the Missionary District of Wyoming was held at St. Michael's Indian Mission, Ethete, Wyoming, August 10, 11, and 12. Representatives were in attendance from all the young peoples groups in the state. This was the first conference of this kind and there were some 65 in attendance. Bishop Schmuck was Chaplain of the conference. Lectures and addresses were given by Dean Hastings, Rev. Messrs. Swezy, Smith, and the Bishop. St. Michael's Mission with its many buildings and fine grounds and Indian surroundings made it an ideal place for the conference. Plans are being made to have it an annual affair and will be known as the Ethete Young People's Conference. The one just held was a great success and the young people are enthusiastic about a much larger gathering next year.

Death of Canadian Primate**Brings About Many Changes**

Toronto—The death of Archbishop Worrall of Nova Scotia, Primate of All Canada, brings about many changes in ecclesiastical circles in Canada. The Rt. Rev. John Hackenley, Coadjutor Bishop, now succeeds to the bishopric of Nova Scotia in accordance wth the terms of his election in 1924. The Most Rev. A. V. dePencier, Archbishop of New Westminster, automatically becomes senior Metropolitan and acting Primate. The canon law also states that not sooner than three months or later than six months, the bishops of the province (ecclesiastical province of Canada, comprising provinces east of Ontario) shall meet under the chairmanship of the senior bishop, Bishop Richardson of Fredericton, and elect one of their members to be Metropolitan of the province.

CONVOCATION OFFERINGS BY RESERVATIONS

	Bishop's Convoc.				Women's				Y. P. F. Birthday			
	Total	N. C. F.	N. W. F.	Salary	Fund	U. T. C.	Tent	Catechist	Anpaš	Schools	Tent	T. O.
Cheyenne	281.63	113.87	69.53	14.21	10.30	7.61	8.15	33.07		6.58	9.00	9.31
Crow Creek	280.37	131.30	92.87	20.20	9.00	8.00	4.00	11.00	2.00			1.40
Flandreau	25.34	11.94	12.00									
Lower Brule	128.25	41.00	36.00	6.00	3.50	3.70	4.00	7.65		20.00	3.20	3.20
Pine Ridge	1181.05	489.72	548.07	16.84	1.50	4.61	4.05	85.20	4.20	16.52	8.88	1.46
P. R. Corn Creek	573.87	445.56		6.96	14.60	12.00	13.00	51.80	1.00	14.00	11.75	3.20
Rosebud	602.32	248.65	159.24	26.50	8.00	47.07	8.00	39.02	3.40	39.08	4.94	9.42
Santee	106.57	47.00	21.25	8.25	2.90	4.00	3.00	6.17		12.00	1.00	1.00
Sisseton	148.86	62.75	52.85	4.00	3.00	15.06	3.00	4.00	1.00	1.00	1.00	1.20
Standing Rock	326.54	150.34	96.50	8.70	5.45	8.00	5.00	25.25	3.50	21.80	2.00	
Yankton	175.59	79.36	42.99	4.50	4.10	21.89	1.50	3.25	1.50	.50		16.00
Totals	3830.39	1821.49	1131.30	116.16	62.35	131.94	53.70	266.41	16.60	130.98	44.27	30.19

Convocation Coll.	66.10	33.05	33.05
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Pine Ridge Mission Convocation Ciqala

Holy Cross Church el. June 21, 22, 23, 24, 1934. June 21st litayetu 7:00 p. m. el tankal tiwahe litayetu wocekiye na he. Rev. C. H. Wolf econ. Na ohakak Tipi Wakan kuta el Woimagaga woecon na Teca kin ins omniciye tipi el econpi.

June 22, hinhanna 7:00 a. m. el Wotapi Wakan woecon. 9:30 a. m. Hinhanna Wocekiye ohakap omniciye yuecetupi, na Dr. Joyner omaka iyohi wooklake kin pteyela eye lenakiya on. (1) Wayazan wanwicayak ipi. (2) Wacekiye kin ti tohanl i kin (3) Wicayusutapi onspewicakiyapi kin on. (4) Wakan cekiye woonspe kin, na (5) waawanyankapi kin tawicohanpi kin.

Heranl omniciye kin Hon. John Collier, wowapi wan kicagapi na yawapi na on Wm. G. Dog wacaje yate na hecetu la on Wm. Feather on Head okiye na yustanpi. 12 m. Wicakan Wocekiye, Rev. A. W. Face.

1:30 p. m. Owicohan (Business, on omniciye, na le el okaape iyohi mazaska klohipi kin yuwitayapi \$1,234.99 henakca na Easter offering koya \$1400 sam iyeya hecel lehanl le district (quota) tona kiccon wicaapi kin sam iyeya mnakiyapi na he lila wopila.

2:00 p. m. el tecapi kin Mr. Thorburn ob mniciye.

5:00 p. m. Ekiknakapi.

7:30 p. m. litayetu wocekiye econpi. (1) Rev. John Black Fox, (2) Mrs. Nancy A. Horse henayos wooklake le iwoklakapi. Lakota Christian tona Christian wowacinye okna unpi na tpi kin hena wicohan unkitawapi on ikiyapi sna wiconiksuyapi na waastelakeya wicongluhapi kta.

Rev. Andrew W. Face le iwoklake—; Tona tankapi hena hecetu wanji Wakan Cekiye woonspe el iyoptapi kta.

Mrs. Stella King na Mrs. Jennie T. Fingers henayos le ins iwoklakapi: Tiwahe el Christian Wakan Cekiye oikluha on wowsake na iyutitan kin he Christian oyate unkitawapi tiwahe el el yutaninpi.

Le el lowanpi na ekiknakapi.

June 23—7:00 a. m. Wotapi Wakan 9:30 a. m. na 4:30 p. m. hehanyan woimaga econpi, lehanl West Unity eciyatan old man foot race na Baseball henayos lala ohiyapi, le otakaheya East okaape eciyatan ohiyapi.

7:30 p. m. litayetu Wocekiye na ohakap woiyunge lena iwoklakapi.

Mr. William Center le ayupte—: Tecapi hena Wakan Cekiye el wicakaonspe cin wicakiyapi kin hecel hena wicaña na winyan winhaha na ilakiyepicapi kta. Mr. Herman Water le iwoklake—: Nazareth Canakajipa kin, Wanikiya na Wicaña yatapi unkitawapi kin, he woonspe iyowal unyanpi on, takuni econ sna upi he woalitani na wowaši he Christian wicohan tawa na hena ihakap eyapi kin eepi.

Mr. Benjamin Reifel le iwoklake—: (Okiyuspe okise) Christian wicohan kin on. Oglala Christianpi kin oun tawapi el unpi na iwaastepi kta ca ecel piyapi na kagapi kta. (Iyokise ehake kin) Wicaña hena Wakantaña tawowilake hecapi he ohinni kiksuyapi kta. Tawacinp, tozanipi na Wahuapi el ilaka unpi, na makoce ataya unyuapi esa unnagipi unknunipi hantans he etan unkiwaastepi kte sna.

Olowan na ekiknakapi. June 24, 7:00 a. m. Wotapi Wakan icupi kin 76 henakapi. 9:30 a. m. Wacekiye Wicaña na oyate kin Tipi Wakan ohomni owecinhan manipi na ti ma iyayapi. 9:45 a. m. Le el Wapaha Banners) ohiyapi hena Dr. Joyner wicaqu. St. Philip church el \$1.36 sam ya mnakiyapi on Convocation Wapaha ohiyapi ca he Holy Cross el omaka nup el ohiyapi on, etan icupi na hekta omaka el St. Peter Church Y. P. F. kin Sunday School Wapaha ohiyapi na he lehanl ake ohiyapi na he Easter offering ota eknakapi on econpi na on St. Peter 1934 el \$37.10 henakca na on icupi.

10 a. m. Hinhanna Wocekiye okaape tokahe kin, William Center, Wowicala na wocekiye, Harry L. Soldier.

Woonspe tokah, Asa T. Fingers.

Woonspe inonpa, Thos. S. Elk.

Wowahokonkiye kin, Rev. C. H. Wolf. 2:00 p. m. Rev. Clayton High Wolf waniyetu iwikcemna Wošna Kača hihunni on 10th anniversary yuonihanpi. B. S. A. kin-nup St. Andrew olowan lowan napata yusupi na Tipi wakan catakuta eknakapi, he el Teca eya oyanke a yucoya yuwinneyayapi el ewicaknakiyapi, tawicu kci na takuku wi-caqupi na Rev. A. W. Face wocekiye econ, na hehanl Wowapi wokiksuye on Yuonihanpi kin qupi, (Testimonial) nape un kagapi. Levi B. Bear nape on wicitowa he kage na Frame oknake kin hante ca tanyan kagapi na he Herman Water kage na ohakap Rev. J. B. Fox, Mrs. Carrie Knee, Mr. Harry R. E. Horse na Mrs. Nancy A. Horse hena woklakapi, na ehake Dr. Joyner pteyela waeye na oyate kin Father Clayton mazaska eya qupi ca hena kicu, na hena wopila okna woecon heca. 7:30 p. m. el Y. P. F. litayetu wocekiye econpi na Rev. Christian Whipple wowahokonkiye eye, na ohakap woimagaga na enakiyapi, Omniciye kin le sanpa omaka can wašte aye hecel tokata kin Niobrara Convocation iyececa kta iteka. Itancan kin Dr. Joyner; vice, C. H. Wolf; Sec. A. T. Fingers. Canakize cin Matt. King lowan ošpaye pasi kin, Amos G. Bear na woecon awanyanke kin Wm. Center—By Asa T. Fingers, Executive Sec.

Flandreau Mission Wotanin

Flandreau, S. D., Sept. 6, 1934.—Anpaokin—August 4 hahanna en takuunyapi wašteunkidapi wan maka oni kin ihunni qa icanteunšicapi. Wikoška kin de taku ota on kiksuyapi kta wašte. Elsie Campbell, Granite Falls, Minnesota en Sanitorium hed wi wanji eced wanke. August 6 anpetu he ohna hen hapi. Canšayapi (Morton Minn.) en Wošna-Kača kin he ehname. Wikoška kin de tukanšitku kin he Wakpapšan (Flandreau, S. D.) kin de tokahoya oyanke kagapi he wanji hee. Anpetu kin he en wocekiye wokiconze qa maka wokiconze kin icupi qa ihukud iyeišiyapi. Dehand oyate onge en unpi qa Tipi Wakan yuhapi, qa woonspe tipi wankantu yuhapi, qa wiyuškinyan yankapi. Woksape woiyuškan kin yuhapi. Ho, de wicašta tona de oyanke kagapi kin he de wikoška tukanšitku kin wanji hee. Nakun wicinyanna kin de wicoicage tawa kin iyotan hanskeya sdonyapi heca. Wicoicage topa sanpa hehanyan sdonwicayapi.

Nakun tanyeh wicašta yuhe qa tiwahe hde kta.

Santee oyate heca, David Campbell eciyapi he cunwintku waniyetu 18 ecetu. Wocekiye on unkiksuya po.

Flandreau, S. D., den St. Mary's Station en Wawokiya kin he takodaku Elsie Campbell, he wowawokiye econ un tka qon hena on nina cantešice.—Mr. Zenas Graham, yutanin.

White Earth, Minn.—The Rev. Julius Brown, Ojibway priest, died July 17th after a long illness which forced his retirement from active work last March.

He was ordained by Bishop Bennett January 26, 1922, and served among his own people at Redby and White Earth in the diocese of Duluth.

The funeral service was conducted by Bishop Kemerer of Duluth, assisted by the Rev. James Rice. Several of the Diocesan clergy attended. Interment was in the Mission Cemetery, White Earth.

MRS. DALLAS SHAW

Sioux Falls, S. D.—Mrs. Emily Shaw, wife of the Rev. Dallas Shaw, superintending presbyter of the Corn Creek district of the Pine Ridge Reservation, died August 4. Mrs. Shaw belonged to the older generation of the Indian clerical families of the days of Bishop Hare. She was a woman of fine qualities and capabilities, a help in all the work of her husband, who is one of the prominent Indian priests.

United States Department of the Interior
Office of Indian Affairs

Washington, D. C., Aug. 7, 1934.

Mr. Asa Ten Fingers, Executive Secretary, Pine Ridge Mission Council, Oglala, South Dakota.

Dear Friend:

I have read closely, with sympathy, and with a good deal of thought, the communication sent June 22 by you in behalf of various missionaries, of whom many are Indians.

Upon the specific issue of using compulsion upon children to attend religious services, I am not yet able to see the wisdom of changing our prohibition against compulsion. I raise the question, purely in a desire to explore further—the question of whether direct instruction from the child's parent to the child ought not, in most cases, to be sufficient, particularly if it be reinforced, when needed, with arguments presented in a sympathetic spirit by a member of the school's staff. I want you to understand that my own position is not dogmatic on this item, and that practical suggestions concerning it will be welcomed and not put aside.

The other part of your communication deals with the policy and attitude toward those things which belong to the ancestral past of the Indian and which, in the case of many tribes, and of families or individuals in other tribes, are still vividly alive:

This heritage from the past may be a complete religious system and code of conduct. It may be a traditional view concerning human relations, property, hospitality, etc. It may be traditions and skills of craft, art, costume, song, dance or social enjoyment. It may be no more than a sentiment and pride of race or tribe.

I believe that it is true, as your letter implies, that the government in the past has tried to enforce a policy of discouraging and even banishing all of this Indian heritage which comes down from so vast a period of time. I believe with all my thought and heart that the policy was erroneous, and that it worked great damage upon the Indian and has caused the Indian to be less than he might otherwise have been today. I believe that the policy violated the most fundamental of all Constitutional and American principles.

I am confident that the change from this earlier policy to a different one is permanent, so far as the attitude of the American public at large is concerned, and so far as action by the Federal government is concerned. Indeed, I am quite satisfied that such is the case.

The new policy is not one of preferring the old to the new, or the pre-Christian to the Christian, but it is a policy of seeking to encourage every life-giving factor, ancient as well as new, in the experience of the Indian. The policy implies that the Indian who is his whole self can take more (more that is good and great) from the white world, as well as give more to it, than the Indian who has been bereft of his own past or who has chosen to renounce it.

I do not myself think that there is any inconsistency between a profound and militant faith in the Christian mission and a strong enthusiasm for the still-living Indian past. On the contrary, I believe that each attitude is helped by the other.

Cordially and sincerely yours,
(Signed) JOHN COLLIER,
Commissioner.

Liberian Bishop Not to Attend
Sessions of General Convention

Monrovia, Liberia—A recent letter from the Church Missions House informed Bishop Campbell of Liberia that, due to the economic situation, he would be excused from attendance at the General Convention in Atlantic City this October. The Presiding Bishop has promised personally to look after Liberian interests.